

# The Neal Taylor Nature Center's

## 27<sup>th</sup> Annual Fish Derby

*To benefit the Nature Center and its youth education programs*

Please call **Julie McDonald** at The Neal Taylor Nature Center at Cachuma Lake with your questions.

**805-729-2246 e-mail: [Julie@clnaturecenter.org](mailto:Julie@clnaturecenter.org)**

**Mailing Address: 2265 Hwy. #154, Santa Barbara, CA 93105**

**YES!** WE are DELIGHTED to become a sponsor of The Neal Taylor Nature Center's 26<sup>th</sup> Annual Fish Derby to benefit the Nature Center and its youth education programs!

INDIVIDUAL OR BUSINESS NAME:

\_\_\_\_\_

NAME AND TITLE OF CONTACT PERSON:

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE(S) \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

### **SPONSORSHIP LEVEL:**

*Platinum (\$25,000)* \_\_\_\_\_

*Gold (\$10,000)* \_\_\_\_\_

*Silver (Osprey) (\$5000)* \_\_\_\_\_

*Bronze Sponsor (\$2,500)* \_\_\_\_\_

*Royal Coachmen (\$1,000)* \_\_\_\_\_

*Derby Donor (\$500)* \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ sponsorship level. I would like  
pledge \$ \_\_\_\_\_ for \_\_\_\_\_ sponsorship level.  Gift of \$ \_\_\_\_\_ x  
12 monthly installments

Gift of \$ \_\_\_\_\_ x 4 quarterly installments

PLEASE USE A CREDIT CARD:

Your Name: \_\_\_\_\_ Credit Card

Number: \_\_\_\_\_

Visa \_\_\_\_\_ MasterCard \_\_\_\_\_

Security Code (3 digit # on back of card) \_\_\_\_\_

Expiration Date \_\_\_\_\_ Amount \$ \_\_\_\_\_ Signature \_\_\_\_\_.