

# The Neal Taylor Nature Center

## 28<sup>th</sup> Annual Fish Derby

*To benefit the Nature Center and its youth education programs*

Please call **Julie McDonald** at The Neal Taylor Nature Center at Cachuma Lake with your questions. **805-729-2246 e-mail: Julie@clnaturecenter.org**  
**Mailing Address: 2265 Hwy. #154, Santa Barbara, CA 93105**

**YES!** WE are DELIGHTED to become a sponsor of The Neal Taylor Nature Center's 28<sup>th</sup> Annual Fish Derby to benefit the Nature Center and its youth education programs!

INDIVIDUAL OR BUSINESS NAME:

\_\_\_\_\_

NAME AND TITLE OF CONTACT PERSON:

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE(S) \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

### **SPONSORSHIP LEVEL:**

*Platinum* (\$25,000) \_\_\_\_\_

*Gold* (\$10,000) \_\_\_\_\_

*Silver (Osprey)* (\$5000) \_\_\_\_\_

*Bronze Sponsor* (\$2,500) \_\_\_\_\_

*Royal Coachmen* (\$1,000) \_\_\_\_\_

*Derby Donor* (\$500) \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ sponsorship level.

I would like pledge \$ \_\_\_\_\_ for \_\_\_\_\_ sponsorship level.

- Gift of \$ \_\_\_\_\_ x 12 monthly installments
- Gift of \$ \_\_\_\_\_ x 4 quarterly installments

### **PLEASE USE MY CREDIT CARD:**

Your Name: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Visa \_\_\_\_\_ MasterCard \_\_\_\_\_

Security Code (3 digit # on back of card) \_\_\_\_\_

Expiration Date \_\_\_\_\_ Amount \$ \_\_\_\_\_

Signature \_\_\_\_\_.